Permit #F00148896

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148896 **Type of Permit:** FILMING **Release Date:** 02/27/2019

Production Company BIKINI FILMS LLC

Insured Company Name BIKINI FILMS LLC
Contact Phone No. 1 305-775-4000
Contact Phone No. 2
Fax
Address 3111 DOCE VIA, #215
LOS ANGELES, California 90212

Production Title HONDA HR-V

Type of Production Commercial - Standard

Producer David CHIPON

Director FERNANDO ARRIOJA

1st AD N/A N/A

Production Manager BRIAN GORK

FilmL.A. Coordinator Cody Penwell

Location Manager KEVIN MANOS
Primary Phone Mobile - 818-800-6550
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00	**Total Permit Fee**	$967.00
LA COUNTY FIRE REVIEW	$282.00	**Number of Locations**	1

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Summary Information — Location

Permit Number	F00148896	**Location Manager**	KEVIN MANOS
Production Company	BIKINI FILMS LLC	Primary Phone	Mobile - 818-800-6550
Insured Company	BIKINI FILMS LLC	Secondary Phone	
Production Title	HONDA HR-V		

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 3/1/2019 - 3/1/2019 05:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document F00148896-Agent_Letter.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	35
Cube Trucks	4
Generator	1

Personnel on Location

Type	Quantity
Cast	1
Crew	38
LA County FSA assigned	1

Filming Activities Driving shots; Equipment on property; Exterior Dialogue; exterior walk and talk dialogue, driving scenes, I dog. Will be in the business district and residental neighborhood all on property;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County

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	Supervisor District 5	Angeles County Sheriff	Fire Department
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Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals

LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Gary Hinojosa
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers

Coordinator Note LA COUNTY FIRE DEPT. #19-0495-150:
FIRE SAFETY ADVISER AND A 4000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Bikini Films, LLC **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/26/2019

Bikini Films, LLC
Name of Principal

By: _____
Representative's Signature

Kevin Manos
Print Representative's Name

Production Coordinator
Representative's title

495 Brickell Ave. #2209

Miami, FL 33131
Principal's Address

305-775-4000
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT